

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:**

Anna Gutowska and Karol J. Krzyninski

**Application No. 10/701,053****Filed:** November 3, 2003**Confirmation No.** 5500**For:** MULTIPLE STIMULUS REVERSIBLE HYDROGELS**Examiner:** Not yet assigned**Art Unit:** 1616**Attorney Reference No.** 23-66882-01

MAIL STOP NON-FEE AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

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22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed

4/28/04

**TRANSMITTAL LETTER**

Enclosed is a Second Preliminary Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	10	- 20*	= 0	\$9.00	\$ 0.00
Indep. Claims	3	- 3**	= 0	\$43.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$145.00
One-month Extension of Time					\$55.00
Two-month Extension of Time					\$210.00
Three-month Extension of Time					\$475.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

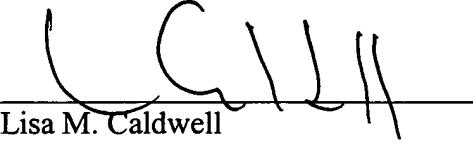
No additional fee is required.

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
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**SECOND PRELIMINARY AMENDMENT**

Prior to examination, please amend the referenced application as follows:

**Amendments to the Specification** begin on page 2.

**Remarks** begin on page 3.